

## BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Region III 1650 Arch Street Philadelphia, Pennsylvania 19103-2029

In the Matter of:	)		
0.1 ID'.'. CII D.11'	)		
School District of Upper Dublin	)		
1580 Fort Washington Avenue	)		
Maple Glen, PA 19002	)		
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1 Source Safety and Health, Inc.	)		
140 South Village Avenue, Suite 130	)	DOCKET NO. CAA-03-2009-0189	~~~
Exton, PA 19341	)		-
	)		•
Sargent Enterprises, Inc.	)		
732 Center Street	)		
Jim Thorpe, PA 18229	)		
	)		•-
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## CERTIFICATE OF SERVICE

I hereby certify that I caused the original and one copy of the foregoing Complaint and Notice of Opportunity for Hearing to be hand-delivered to the Regional Hearing Clerk, EPA Region III, and true and correct copies to be mailed via <u>certified mail</u>, <u>return receipt requested</u>, <u>postage prepaid</u>, to the following persons at the following addresses:

Michael Pladus, Superintendent School District of Upper Dublin 1580 Fort Washington Avenue Ambler, PA 19002 Christian Schneider, President 1 Source Safety and Health, Inc. 140 South Village Avenue, Suite 130 Exton, PA 19341

Brian Sargent, President Sargent Enterprises, Inc. 732 Center Street Jim Thorpe, PA 18229

Date **JUN 0 4 2009** 

Jannifer M. Abramson (3LC62) Senior Assistant Regional Counsel U.S. EPA, Region III 1650 Arch Street Philadelphia, PA 19103-2029

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